

## 26<sup>th</sup> Annual Tennis Ball November 17, 2018

## PROGRAM BOOK ADVERTISEMENT SPECIFICATIONS – ROTARY RECRUITED

Please complete and return this form by no later than Friday, October 5, 2018.

| Company Name:  |                               |  |
|--|-------------------------------|--|
| Contact Person Information   |                               |  |
| Name:  |                               |  |
| Phone: Email: _  |                               |  |
| Use our ad <u>as is</u> from 2017 program  |                               |  |
| Use our ad from 2017 program with the following copy changes:  |                               |  |
| I will email our ad to Abbie Schaefer at aschaefer@achievabledream.org. Please note ad specifications below and indicate in your email the company name, ad size, contact person and phone number. Please use company name and 2018 Tennis Ball in the subject line of your email. |                               |  |
| ADVERTISEMENT SPECIFICATIONS  Please note that all ads will be printed in grayscale.  The minimum acceptable resolution is 300 dpi.  |                               |  |
| Sizes         Full page:       4.5" W x 7.5" H         Half page:       4.5" W x 3.687" H         Quarter page:       2.187" W x 3.687" H         Eighth page:       2.187" W x 1.782" H   |                               |  |
| Please direct any questions regarding program book advertisements to:  Abbie Schaefer, PR and Marketing Manager  aschaefer@achievabledream.org   Office: 757.599.9472, ext. 19.  |                               |  |
|  | OFFICE USE ONLY INITIALS DATE |  |